# Invitation to Tender

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| **To:** | *All Applicants interested in tendering for the Construction Contract described below.* |
| **Regarding:** | *Schools Energy Pathfinder 2025 - Heat Pump Programme - Bundle 2 (LMETB)* |
| **Date:** | *02/06/2026* |

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You are invited to submit a Tender for the above Contract complying with the enclosed Instructions to Tenderers.

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Signed _____
On behalf of *Louth and Meath Education and Training Board*